FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00144103-C **Type of Permit:** FILMING **Release Date:** 10/31/2018

**Production Company** ABC STUDIOS

**Insured Company Name** TOUCHSTONE TELEVISION

Contact Phone No. 1 818-460-7777
Contact Phone No. 2
Fax
Address 500 S BUENA VISTA ST
BURBANK, California 91521

**Production Title** CRIMINAL MINDS #14-11

**Type of Production** TV Drama

**Producer** Harry Bring Glen Kershaw

**Director** Nelson McCormick

**1st AD** Anne Carroll

**Production Manager** Stacey Beneville

**FilmL.A. Coordinator** Tara Kramer

**Location Manager** Walter Roshetski
Primary Phone Mobile - 818-307-4326
Secondary Phone

**Location Assistant** N/a N/a
Primary Phone Mobile - 818-553-5819
Secondary Phone

### Fees

| | | | |
|---|---|---|---|
| Notification Charge | $170.00 | **Total Permit Fee** | $279.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 | **Number of Locations** | 1 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00144103-C | **Location Manager** | Walter Roshetski |
| **Production Company** | ABC STUDIOS | Primary Phone | Mobile - 818-307-4326 |
| **Insured Company** | TOUCHSTONE TELEVISION | Secondary Phone | |
| **Production Title** | CRIMINAL MINDS #14-11 | | |

**Location Address** 2495 Santa Rosa Ave, Altadena, CA, 91001

**Location Type** Private Residence

**Prep Dates** 10/29/2018 - 10/31/2018 00:00 - 00:00 3 days

**Film Dates** 11/1/2018 - 11/1/2018 10:00 - 03:00 1 day
11/2/2018 - 11/2/2018 11:00 - 23:00 1 day

**Strike Dates** 11/5/2018 - 11/5/2018 07:00 - 17:00

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 55 |
| Catering Truck | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 70 |
| LA County FSA | 1 |

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## Summary Information — Location



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**Production Company** ABC STUDIOS
**Insured Company** TOUCHSTONE TELEVISION
**Production Title** CRIMINAL MINDS #14-11

**Location Manager** Walter Roshetski
Primary Phone Mobile - 818-307-4326
Secondary Phone

| | | | |
|---|---|---|---|
| Cube Trucks | 3 | assigned | |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 | Sheriff/CHP | 2 |
| Generator | 1 | | |
| Motor Homes | 2 | | |
| Picture vehicles | 4 | | |
| Portable restrooms | 1 | | |
| Trailers | 3 | | |
| Vans | 3 | | |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Equipment on property; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Crime scene; Talent dressed as FBI;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 535 **Grid:** C6

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1) | Anthony Moran |

**Coordinator Note** COUNTY FIRE #3362 11/66
FSA AND (4)2A10BC Extinguishers REQUIRED PER COUNTY FIRE.

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 2300 Marengo | **Crew Parking** | 2300 Marengo |
| Location Type : | Avenue, Altadena, | Location Type : | Avenue, Altadena, |
| Other Location | CA, 91001 | Other Location | CA, 91001 |

**Posting "No Parking" signs**
W/S SANTA ROSA AVE, 2495 SANTA ROSA AVE - 100' SOUTH
W/S SANTA ROSA AVE, 2495 SANTA ROSA AVE - MARIPOSA ST
S/S MARIPOSA ST, SANTA ROSA AVE - 200' WEST
E/S SANTA ROSA AVE., MARIPOSA ST. - 100' SOUTH OF DEODARA DR.
B/S DEODARA DR., SANTA ROSA - 621 DEODARA DR.
1000 ON 11/1 - 2300 ON 11/2

**Approximate Footage** County Parking **Log Number** PO1

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**Date(s)** 11/1/2018 to 11/2/2018 **Time(s)** 10:00 to 23:00

NOT A PERMIT